

**Subject:** Out of the Office Re: Rendering, Floor Plan, and FAQs for Proposed Temporary Bridge Housing Facility  
**From:** "Dan Halden" <daniel.halden@lacity.org>  
**Date:** 5/14/18, 12:06 PM  
**To:** amy.held@larchmontcharter.org

Greetings,

Thank you for your email. I am out of the office and will return on **Wednesday, May 16, 2018**. If you need immediate assistance, please contact our District Office at **(213) 207-3015**. Thank you!

Warm Regards,

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**Dan Halden**

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